

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

In re: Application of:

Peter BRAUN et al

GROUP ART UNIT: 2852

SERIAL NO.: 10/694,493

EXAMINER: Q. M. Grainger

FILED: October 27, 2003

CONFIRMATION NO.: 4299

TITLE: "METHOD AND ARRANGEMENT TO CONFIGURE AN ELECTROPHOTOGRAPHIC PRINTING SYSTEM OR COPYING SYSTEM"

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450
SIR:

AMENDMENT "A" MAIL STOP NON-FEE AMENDMENT

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	25	MINUS	28	X	() X 9.00 () X 18.00	\$
INDEP. CLAIMS	6	MINUS	7	X	() X 43.00 () X 86.00	\$
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$145.00 () \$290.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for _____ months so that the period for response is extended to . A check in the amount of \$ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ is attached.
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY

(27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on November 12, 2004.

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

November 12, 2004

DATE



IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A"

APPLICANT: Peter BRAUN et al

CONFIRMATION NO.: 4299

SERIAL NO.: 10/694,493

Group Art Unit: 2852

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EXAMINER: Q. M. Grainger

INVENTION: "METHOD AND ARRANGEMENT TO CONFIGURE AN
ELECTROPHOTOGRAPHIC PRINTING SYSTEM OR
COPYING SYSTEM"

MAIL STOP NON-FEE AMENDMENT

Commissioner for Patents,
P.O. Box 1450
Alexandria, VA 22313

SIR:

In response to the Office Action of August 31, 2004, the following is
submitted: